

Department 22 Section 2  
Transfer Harvest Home Fair Parade  
6:15 PM Tuesday August 20, 2024

Parade registration and line-up are from 4:45 PM-5:45 PM  
on the night of the parade at the Pymatuning Twp. Municipal Building.

ALL ARE WELCOME AND INVITED. ANNOUNCEMENTS WILL BE  
TAKEN DOWN TO THE ANNOUNCER AT 5:45 PM. REGISTRATION  
AFTER THAT TIME WILL TAKEN BUT NOT ANNOUNCED

Pre-registration entries can be done  
at [www.Transferfair.com](http://www.Transferfair.com) forms

Parade Chairperson: Kenda Hoovler 724-854-9712

#### Compensated Categories

School Marching Bands (6 or more different instruments in addition to percussion)	\$300 each
Marching Drill Teams, Drum lines and Baton Corps (of 8 or more)	\$150 each
Non-Profit Mercer County Equestrian Groups (3 or more horses)	\$70 each
Scouts and Non-Profit decorated Floats	\$70 each
Antique or classic vehicle/ tractor	\$15 each
Non decorated entries	No monetary award

Groups must submit their completed registration form to the parade  
chairperson in order to be paid!

## PARTICIPANT ENTRY FORM TRANSFER HARVEST HOME FAIR PARADE 2024 "The Oldest and The Best"

Contact Person: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Classification of your entry (check only 1):

School Marching Band \_\_\_ Baton Marching Unit \_\_\_ Other Marching \_\_\_

Decorated Non-Profit Float \_\_\_

Decorated Commercial Float \_\_\_ (no prize \$)

Equestrian Group \_\_\_ Non-Profit Group \_\_\_

Antique/Classic Tractor/Vehicle \_\_\_

Other \_\_\_ (Explain: \_\_\_\_\_)

Non-Decorated Commercial (or otherwise) entry \_\_\_ (no prize \$)

Political Entrant \_\_\_ (no prize \$)

All payouts will be in accordance with the specifications listed in the  
Transfer Harvest Home Fair book.

\*\*\*\* PLEASE SIGN THE FOLLOWING RELEASE: \*\*\*\*

I/WE RELEASE ALL RESPONSIBILITY OF ANY ACCIDENTS AND/OR LOST OR  
STOLEN ITEMS FROM THE TRANSFER HARVEST HOME FAIR ASSOCIATION  
AND ITS CONSTITUENTS.

Authorized Signature \_\_\_\_\_

Please write any information about your group or organization to be announced  
while you pass by the grandstand. You may include your address, history of the unit,  
description of vehicle, and the name of the music being played.

Will participate: \_\_\_ Will not participate: \_\_\_ Please return this form with correct  
information, whether or not you plan to participate in this year's parade.

Thank you.

Kenda Hoovler /Parade Organizer  
425 District Rd  
Fredonia, PA 16124  
724-475-2106 cell 724 854 9712  
[transferharvesthomefair@gmail.com](mailto:transferharvesthomefair@gmail.com)

Parade Announcement

Name of the Unit \_\_\_\_\_

Unit # \_\_\_\_\_ (by parade staff)

Name of Driver \_\_\_\_\_ (if applicable)

Narrative: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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